



# Mining Trade Show

Bangalore International Exhibition Centre, Bangalore, India

13-15 September, 2018

Please fax it to Federation of Indian Mineral Industries at +91-11-26814594/93 or email at [ptpl@fedmin.com](mailto:ptpl@fedmin.com)

## SPACE APPLICATION FORM

We wish to participate in Mining Trade Show

Name of the Company.....

Address.....

City/Pincode.....Country:.....

Contact Name:.....

Tel:.....Fax:.....Email:.....

Space requirement (please tick appropriate box)

- | <input type="checkbox"/> Indian Companies                        | <input type="checkbox"/> Foreign Companies            |                   |
|--|---|-------------------|
| <input type="checkbox"/> Built-up space (min.9 sq.m.) INR 8000/- | <input type="checkbox"/> US\$ 250 + 18% GST per sq.m. | size: _____ sq.m. |
| <input type="checkbox"/> Bare space (min.12 sq.m.) INR 7500/-    | <input type="checkbox"/> US\$ 225 + 18% GST per sq.m. | size: _____ sq.m. |

We would like to exhibit in the following main product categories (please tick appropriate box)

### Exhibitor Profile

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Minerals: Bauxite, Copper, Diamond, Iron/Manganese/Chrome Ore, Gold, Silver, PGM, Lead/Zinc and Coal | <input type="checkbox"/> Industrial Hoses                  | <input type="checkbox"/> Locomotives            |
| <input type="checkbox"/> Mining Machinery Manufacturers   | <input type="checkbox"/> Drill Bits                        | <input type="checkbox"/> Forklift Trucks        |
| <input type="checkbox"/> Aerial Ropeways, Air Compressors, Buckets  | <input type="checkbox"/> Hand Tools                        | <input type="checkbox"/> Train Tipplers         |
| <input type="checkbox"/> Conveyor Belting & Components  | <input type="checkbox"/> Tunnel boring machines            | <input type="checkbox"/> Cranes                 |
| <input type="checkbox"/> Cranes, Preparation  | <input type="checkbox"/> Walking drag Lines                | <input type="checkbox"/> Wagon Tipplers         |
| <input type="checkbox"/> Hydraulic Excavators   | <input type="checkbox"/> Other mining or allied equipments | <input type="checkbox"/> Associations           |
| <input type="checkbox"/> Signalling Equipment   | <input type="checkbox"/> Air Transportation Services       | <input type="checkbox"/> Governments            |
| <input type="checkbox"/> High speed mono cable ropeways   | <input type="checkbox"/> Consulting Services               | <input type="checkbox"/> Publications           |
| <input type="checkbox"/> Drilling Equipment & Services  | <input type="checkbox"/> Geological Surveys                | <input type="checkbox"/> Law Firms              |
| <input type="checkbox"/> Exploration/Mining Companies   | <input type="checkbox"/> Satellite Communications          |   |
| <input type="checkbox"/> Exploration/Mining Equipment & Supplies  | <input type="checkbox"/> Software Companies                | <input type="checkbox"/> Research Organizations |
| <input type="checkbox"/> Geophysical Services & Equipment   | <input type="checkbox"/> Remote Sensing/Mapping            |   |
| <input type="checkbox"/> Laboratories/Laboratory Suppliers & Analytical Services  | <input type="checkbox"/> Other mining or allied equipments |   |
| <input type="checkbox"/> Universities/Colleges  | <input type="checkbox"/> Internet Services                 |   |

### Mode of Payment

- I enclose a Cheque/Demand Draft for INR/US\$ .....  
(payable to FEDERATION OF INDIAN MINERAL INDUSTRIES, New Delhi) towards the payment of booking of space).
- A bank transfer has been made payable to FEDERATION OF INDIAN MINERAL INDUSTRIES for INR/US\$ .....  
(please attach a copy of the transfer document ) to Current Account No. 30049272942. The swift no. is SBININBB191 and RTGS No. SBIN0004298, State Bank of India, Commercial Branch, Vardhman Trade Centre, Unit 2, Plot No. 3 & 4 , Nehru Place, New Delhi-110 019. Ph:+91-11-26218835, 41616730 (When paying by bank transfer, please ensure that you transfer enough funds to cover the full price of your amount, plus any bank charges you may incur.)

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Company stamps & Signature  
Please retain a copy of this form for your records