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| **APPLICATION FORM FOR THE MEMBERSHIP**  **OF SUSTAINABLE MINING INITIATIVE (SMI)**  **After filling this form, please send all your documents by email to** [**smi@fedmin.com**](mailto:smi@fedmin.com) **and** **hard copy of the same on the address given below** | | | |
| **S.NO.** | **PARTICULARS** | **DETAILS** | |
| 1 | NAME OF THE COMPANY |  | |
| 2 | CONTACT PERSON | NAME  DESIGNATION  CONTACT DETAILS | |
| 3 | COMPANY ADDRESS | ADDRESS  CITY  DISTRICT  STATE  PIN CODE  PHONE  FAX  E-MAIL  WEBSITE | |
| 4 | TYPE OF COMPANY  (TICK MARK IN THE RESPECTIVE COLUMN) | PSU-(STATE/CENTRAL) |  |
| PRIVATE |  |
| PARTNERSHIP |  |
| OTHERS (pls. specify) |  |
| **QUESTIONNAIRE (\*) Mandatory fields** | | | |
| **Indicate the documents you are intending to send us as part of your application:** | | | |
| a. | **MEMBERSHIP FEE (\*)** | Governing Council Member Rs 25 Lakh + GST (as applicable)  Associate Member Rs. 2 Lakh + GST (as applicable) | |
| b. | **MODE OF PAYMENT (\*)** | 1. By RTGS / NEFT:   **Bank Name**  : STATE BANK OF INDIA  **Bank Account Name** : FIMI – SUSTAINABLE MINING INITIATIVE  **Bank Account No.** : 30777203888  **Bank Type** : SB Account  **NEFT / RTGS** : SBIN 000 4298  **Bank Address** : Commercial Branch, Nehru Place, New Delhi – 110 019  Or  (ii) Demand Draft in favor of “**FIMI-Sustainable Mining Initiative**” to be sent at:  **Federation of Indian Mineral Industries**  FIMI House,  B-311, Okhla Industrial Area Phase I,  NEW DELHI - 110 020  Tel.: (011) 26814595-97  Kindly note our **GST No. 07AAATF0348Q1ZG** | |
| c. | **UNDERTAKING (\*)** |  | |
| d. | **ANNUAL REPORT** |  | |
| e. | **LATEST SUSTAINABLE REPORT** |  | |
| f. | **ENVIRONMENTAL, HEALTH & SAFETY REPORT** |  | |
| g. | **NATIONAL OR INTERNATIONAL CERTIFICATION** |  | |
| h. | **IF YOU ARE INTENDING TO ENCLOSE FURTHER DOCUMENTS, PLEASE SPECIFY:** |  | |
| i. | **ADDRESS FOR CORRESPONDENCE** | FIMI-Sustainable Mining Initiative FIMI House,  B-311, Okhla Industrial Area Phase I, NEW DELHI - 110 020. Tel.: (011) 26814595-97, 26814602-03, 26814598-99 Fax : (011) 26814594, 26814593 Website : [www.fedmin.com](http://www.fedmin.com) | |

**NAME …………………………………………….**

**DESIGNATION…………………………………..**

**SIGNATURE …………………………………….**

**CONTACT NO…………………………………...**



**CODE OF CONDUCT**

# UNDERTAKING & DECLARATION

I hereby apply for Membership of Sustainable Mining Initiative (SMI) of the Federation of Indian Mineral Industries.

**I undertake that, if accepted as a member:**

1. I will, so long as I remain a member of SMI, comply with the regulations of the SMI for the time being in force.
2. I will use the “Membership of the SMI” as long as I remain a member of FIMI.
3. I will uphold and abide by the SMI’s Code of Conduct, and work actively towards improving my organization’s sustainability performance.

I declare that the whole of the information contained in this application is true, accurate and complete to the best of my knowledge and belief. I acknowledge that any statement contained herein, which is known by me to be false, may invalidate this application and any decision reached thereon.

I undertake to abide by the SMI’s Code of Conduct and to pay all subscriptions/fees as may be levied. I understand that my acceptance as a member is conditional on this undertaking.

**NAME OF AUTHORISED SIGNATORY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AUTHROZIED SIGNATURE & SEAL : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE OF SIGNATURE : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**