



# Mining Trade Show

**Bangalore International Exhibition Centre, Bangalore, India  
12-14 September, 2019**

Please fax it to Federation of Indian Mineral Industries at +91-11-26814594/93 or email at [ptpl@fedmin.com](mailto:ptpl@fedmin.com)

## SPACE APPLICATION FORM

**We wish to participate in Mining Trade Show**

Name of the Company.....

Address.....

City/Pincode.....Country:.....

Contact Name:.....

Tel:.....Fax:.....Email:.....

Space requirement (please tick appropriate box)

- | <b>Indian Companies</b>  | <b>Foreign Companies</b>            |                  |
|--|-------------------------------------|------------------|
| <input type="checkbox"/> Built-up space (min.9 sq.m.) <b>INR 8000/-+ 18%</b> per sq.m. | <b>US\$ 250 + 18% GST</b> per sq.m. | size:_____ sq.m. |
| <input type="checkbox"/> Bare space (min.12 sq.m.) <b>INR 7500/-+ 18%</b> per sq.m.    | <b>US\$ 225 + 18% GST</b> per sq.m. | size:_____ sq.m. |

We would like to exhibit in the following main product categories (please tick appropriate box)

### Exhibitor Profile

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Minerals: Bauxite, Copper, Diamond, Iron/Manganese/Chrome Ore, Gold, Silver, PGM, Lead/Zinc and Coal | <input type="checkbox"/> Industrial Hoses                  | <input type="checkbox"/> Locomotives                       |
| <input type="checkbox"/> Mining Machinery Manufacturers   | <input type="checkbox"/> Doll Bits                         | <input type="checkbox"/> Forklift Trucks                   |
| <input type="checkbox"/> Aerial Ropeways, Air Compressors, Buckets  | <input type="checkbox"/> Hand Tools                        | <input type="checkbox"/> Train Tippers                     |
| <input type="checkbox"/> Conveyor Belting & Components  | <input type="checkbox"/> Tunnel boring machines            | <input type="checkbox"/> Cranes                            |
| <input type="checkbox"/> Cranes, Preparation  | <input type="checkbox"/> Walking drag Lines                | <input type="checkbox"/> Wagon Tippers                     |
| <input type="checkbox"/> Hydraulic Excavators   | <input type="checkbox"/> Other mining or allied equipments | <input type="checkbox"/> Associations                      |
| <input type="checkbox"/> Signalling Equipment   | <input type="checkbox"/> Air Transportation Services       | <input type="checkbox"/> Governments                       |
| <input type="checkbox"/> High speed mono cable ropeways   | <input type="checkbox"/> Consulting Services               | <input type="checkbox"/> Publications                      |
| <input type="checkbox"/> Drilling Equipment & Services  | <input type="checkbox"/> Geological Surveys                | <input type="checkbox"/> Law Firms                         |
| <input type="checkbox"/> Exploration/Mining Companies   | <input type="checkbox"/> Satellite Communications          |  |
| <input type="checkbox"/> Exploration/Mining Equipment & Supplies  | <input type="checkbox"/> Software Companies                | <input type="checkbox"/> Research Organizations            |
| <input type="checkbox"/> Geophysical Services & Equipment   | <input type="checkbox"/> Remote Sensing/Mapping            |  |
| <input type="checkbox"/> Laboratories/Laboratory Suppliers & Analytical Services  | <input type="checkbox"/> Internet Services                 | <input type="checkbox"/> Other mining or allied equipments |
| <input type="checkbox"/> Universities/Colleges  |  |  |

### Mode of Payment

- I enclose a Cheque/Demand Draft for INR/US\$ .....  
(payable to FEDERATION OF INDIAN MINERAL INDUSTRIES, New Delhi) towards the payment of booking of space).
- A bank transfer has been made payable to FEDERATION OF INDIAN MINERAL INDUSTRIES for INR/US\$ .....  
(please attach a copy of the transfer document ) to Current Account No. 30049272942. The swift no. is SBININBB191 and RTGS No. SBIN0004298, State Bank of India, Commercial Branch, Vardhman Trade Centre, Unit 2, Plot No. 3 & 4 , Nehru Place, New Delhi-110 019. Ph:+91-11-26218835, 41616730 (When paying by bank transfer, please ensure that you transfer enough funds to cover the full price of your amount, plus any bank charges you may incur.)

Place:\_\_\_\_\_

Date:\_\_\_\_\_

Company stamps & Signature  
Please retain a copy of this form for your records